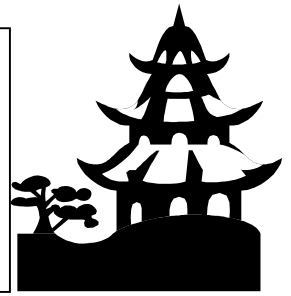




UNL Judo Presents:  
**The Ashida Spring Classic  
Judo Tournament**  
Saturday, April 25<sup>th</sup>, 2009



Competition Site: UNL Campus Recreation Center  
841 N 14<sup>th</sup> St (14<sup>th</sup> & Vine)  
Lincoln, NE 68588  
Sponsored by: UNL Campus Recreation  
Sanctioned by: USJI / Nebraska Judo, Inc.

**ELIGIBILITY:** Current USJI, USJF or USJA membership is required and must be presented. USJI applications available on site.

**ENTRY FEE:** \$25.00, plus \$5 for each additional division

**SCORING:** Modified Double-Elimination will be employed in divisions with more than 3 entrants. Round-Robin will be employed in divisions with 3 entrants. 2-of-3 will be employed in divisions with 2 entrants.

*The Grand Championship will be contested under Single Elimination.*

**RULES:** Current International Judo Federation Rules apply

**DIVISIONS:** All divisions will be determined following weigh-ins:

<b>Juniors (age 16 &amp; under):</b>	Boys & Girls divisions
<b>Seniors Novice (Yonkyu &amp; under):</b>	Men's & Women's divisions
<b>Seniors All-Ranks:</b>	Men's & Women's divisions
<b>Masters (age 30 &amp; over):</b>	Men's & Women's divisions
<b>Grand Championship Open:</b>	Men's & Women's

**AWARDS:** 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> -place medals awarded in each division and weight class (1 Men's and 1 Women's Grand Champion).

**SCHEDULE:** **Weigh-ins** 9:00am – 10:30am, M & W Locker Rooms  
**Competition** 12:00pm

**OFFICIALS:** **Head Referee:** Sensei David Beggs

**CONTACT:** David Martínez / President, UNL Judo  
UNLJudo@gmail.com  
(402) 310-1434

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# UNL JUDO: 2009 ASHIDA SPRING CLASSIC Entry Form

Name \_\_\_\_\_ Phone \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Club \_\_\_\_\_ Coach \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Rank \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Competition(s) Entered \_\_\_\_\_

-----DO NOT WRITE BELOW THIS LINE-----

WEIGHT

AGE

DIVISION

CARD NO.

FEE

USJI USJF USJA

EXPIRATION DATE:

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from any Judo tournament, practice, clinic and related events and activities of United States Judo, Inc., United States Judo Federation, United States Judo Association, Nebraska Judo, Inc., and the University of Nebraska-Lincoln, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capacity, I will immediately advise my coach or supervisor and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability or death.
5. Release, waive, discharge and covenant not to sue United States Judo, Inc., United States Judo Federation, United States Judo Association, the University of Nebraska-Lincoln, David Beggs, David Martínez, or Nebraska Judo, Inc., together with their affiliated clubs, their respective administrators, directors, agents, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee," from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY ON MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW

\_\_\_\_\_  
Participant (please print name)

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the releasees, and, for myself, my heirs, assigns, and next of in, I release and agree to indemnify and hold harmless the Releasees from an and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Guardian (please print name)

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date